

U.S. DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
Washington, D.C 20250

MANUAL            ISSUE No.  
WSAL              SPECIAL  
**DATE**  
October 7, 2019

## PROCEDURE NOTICE

**NOTICE**

**INSERT RD HB \***  
**(WSAL)**

In the following Handbooks, Appendix 4 is partially revised to remove the October 1, 2019, interest rate for the

Above-Moderate Single Family Housing non-program loans that was incorrectly added.

\* Number

Title

HB-1-3550

DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS FIELD OFFICE HANDBOOK.

HB-2-3550

DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS CENTRALIZED SERVICING CENTER HANDBOOK.

REMOVE

Appendix 4:

Pages 3 & 4 dated 10-04-19.

INSERT

Appendix 4:

Pages 3 & 4 dated 03-15-19.

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